

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 11 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 11 1960

The applicant Nevada Fish and Game Commission  
 of Reno, County of Washoe  
 State of Nevada hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association; give names of members.)

1. The source of the proposed appropriation is Beaver Dam Wash Name of stream, lake or other source in Lincoln County, Nevada
2. The amount of water applied for is storage only second-feet. One second-foot equals 448.83 gals. per min.

  - (a) If stored in reservoir give number of acre-feet 272 per annum acre-feet.

3. The water to be used for fishing and recreation (non-consumptive) Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 11. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17; T. 5 S., R. 71 E., H.S.D. or at a point from which the NE $\frac{1}{4}$ , Sec. 17, T. 5 S., R. 71 E., M.D.B.&M. bears N. 39° 06' W., 3930 feet. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use SW $\frac{1}{4}$ , NW $\frac{1}{4}$  and NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 16; portions of NE $\frac{1}{4}$  and NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17, all in T. 5 S., R. 71 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Earth and Rock fill dam

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$50,000
10. Estimated time required to construct works..... 6 months
11. Remarks.... The water is to be impounded to provide fishing and recreation for the residents of Lincoln County. It is proposed to fill the reservoir with winter water and bypass normal flows through the reservoir to the downstream water users.

Compared..... HS/LB..... HS/KB..... Applicant..... Nevada Fish and Game Commission

By..... s/ Frank W. Groves  
Frank W. Groves, Director

APPROVAL ..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to store 272 acre-feet of water per annum for fishing and recreation purposes is issued subject to all existing rights on the source. The proof of beneficial use when filed must show the maximum amount of water stored during any one year. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 272 acre-feet ..... XXXXX per second storage per annum.

Actual construction work shall begin on or before..... November 18, 1960  
Proof of commencement of work shall be filed before..... December 18, 1960  
Work must be prosecuted with reasonable diligence and be completed on or before..... November 18, 1961  
Proof of completion of work shall be filed before..... December 18, 1961  
Application of water to beneficial use shall be made on or before..... November 18, 1963  
Proof of the application of water to beneficial use shall be filed on or before..... December 18, 1963  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... OCT 25 1960

Completion of work filed..... AUG 17 1961

Proof of beneficial use filed..... SEP 6 1961

Cultural map filed.....

Certificate No. 5283 Issued 3/22/62 for 272 acft.

Recorded 4-9-62 Bk B Page 372 Storage

WITNESS MY HAND AND SEAL this 18th day

of May, 1960

Edmund A. Smith  
State Engineer